

**COMMERCIAL EXHIBITOR – Application Form & Contract**  
**23rd Annual Yadkin Valley Wine Festival ®**  
**May 16, 2026 11am – 5pm Elkin City Municipal Park – Elkin, NC**

Vendor/Company: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_ Website: www. \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Cellphone: (\_\_\_\_) \_\_\_\_\_

A picture of your work, booth layout, and a brief description **must** be included with this application:

\_\_\_\_\_

Comments/Special Requests/Needs (No electric on site): \_\_\_\_\_

Please describe display or submit photographs: \_\_\_\_\_

**ENTRY FEES (YV Chamber member Yes/No)**

Yadkin Valley Chamber Member:	<b>\$300 10x10 space</b>	<b>\$500 10x20 space</b>
Non-Chamber Member :	<b>\$500 10x10 space</b>	<b>\$800 10x20 space</b>

**NOTE: To permit space planning and allocation, the application deadline is 04/15/2026. Applications received after the deadline, if approved, will be required to pay an additional \$100.00 late fee.**

Rental Options: \_\_\_\_\_ Chairs @ \$2.00 each = \$ \_\_\_\_\_

\_\_\_\_\_ 8' Tables @ \$15.00 each = \$ \_\_\_\_\_

\_\_\_\_\_ 10' x 10' Tent @ \$100.00 each = \$ \_\_\_\_\_

\_\_\_\_\_ 20' x 10' Tent @ \$200.00 = \$ \_\_\_\_\_

Entry Fee \$ \_\_\_\_\_ + Total Rental Options \$ \_\_\_\_\_ = **Total Enclosed \$** \_\_\_\_\_

Make check payable to 'Yadkin Valley Wine Festival' - Return this completed application and your check to:  
Yadkin Valley Chamber of Commerce, PO Box 496, Elkin NC 28621  
(For additional information, phone the Chamber at 336-526-1111)

Applications are subject to approval by the Yadkin Valley Wine Festival Committee. No vendor sharing or sublet without prior approval. All sales and solicitations must be confined to your assigned booth. Friday setup from 12noon to 4pm preferred. Saturday setup from 7am to 10am. Setup must be complete and vehicles moved to designated parking area by 10am. Must remain on site until 5pm Saturday.

**A certificate of general liability insurance of at least \$1 million naming the Yadkin Valley Chamber of Commerce and the Town of Elkin as additional insured for May 15-17, 2025 must be provided to the Chamber upon acceptance of this application.**

I/we understand this application becomes a binding contract when accepted and signed by Yadkin Valley Chamber of Commerce and that once accepted, fees are non-refundable. I/we agree to abide by any rules and regulations published here as well as any additions. Exhibitors will receive two wine glasses and tasting access.

Vendor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Chamber of Commerce by: \_\_\_\_\_ Date: \_\_\_\_\_